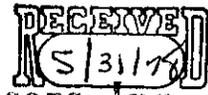


# Associated Public-Safety Communications Officers, Inc.



*It's a privilege to belong to A P C O*

PRESIDENT

**TERRY CAMPBELL**

200 HERNANDEZ CITY BLVD.  
104 WEST 4TH STREET  
200 HERNANDEZ, CALIFORNIA 94401

PRESIDENT-ELECT

**NATHAN D. McCLURE, III**

1000 BASSWOODS, E. 51st AVE. APT. 100  
MCCLURE, 420 W. STATE STREET  
BETHLEHEM, ILLINOIS 61610

PAST PRESIDENT

**SANFORD H. SMITH**

10401 N.W. 11th AVE.  
11001 N.W. 11th AVE. #200  
MIAMI, FLORIDA 33157

**ERNEST J. LANDREVILLE, Executive Director**

105 1/2 CANAL STREET  
POST OFFICE BOX 669  
NEW SMYRNA BEACH, FLORIDA 32069

904-427-3461

904-427-3462

904-428-8700

SECRETARY

**HENRY L. GRETCHER**

100 COMMUNICATIONS SYSTEMS BLDG.  
POST OFFICE BOX 100  
MEMPHIS, TENNESSEE 38101

INTERNATIONAL OFFICER

**RUSSELL V. ROBINSON**

1000 STATE ST.  
ANN ARBOR, MICHIGAN 48106

INTERNATIONAL CONFERENCE CHAIRMAN

**JOHN WEBB, JR.**

STATE EMERGENCY SERVICES  
1000 DEPT. OF POLICE  
MEMPHIS, TENNESSEE 38101

May 26, 1978

TO: Board of Officers  
FROM: *EM* Executive Director  
SUBJECT: Mrs. Olive McMillian

We have just learned that Mrs. Olive McMillian, Rhett's stepmother passed away unexpectedly on Wednesday, May 24, 1978. As you know, she and Mr. McMillian Senior reside here in New Smyrna Beach.

A floral tribute has been sent on behalf of the Association.

12/5/77

# Associated Public-Safety Communications Officers, Inc.

*It's a privilege to belong to A P C O*

PRESIDENT

JERRY CAMPBELL  
SAN BERNARDINO CTY. COM.  
104 WEST 4TH STREET  
SAN BERNARDINO, CALIFORNIA 92415

PRESIDENT-ELECT

NATHAN D. McCLURE, III  
WINNEBAGO COUNTY, E. S. & D. AGENCY  
COURTHOUSE, 402 W. STATE STREET  
ROCKFORD, ILLINOIS 61101

FIRST VICE-PRESIDENT

SANFORD H. SMITH  
DRAWER W-2  
CITY OF GREENSBORO  
GREENSBORO, NORTH CAROLINA 27402

J. RHETT McMILLIAN, JR., Executive Director

105½ CANAL STREET  
POST OFFICE BOX 669  
NEW SMYRNA BEACH, FLORIDA 32069

904/427 - 3461  
904/427 - 3462  
904/428 - 8700

SECOND VICE-PRESIDENT

HENRY L. CRUTCHER  
TELECOMMUNICATIONS SYSTEMS MGR.  
POST OFFICE BOX 2390  
SACRAMENTO, CALIFORNIA 95811

1978 NATIONAL CONFERENCE CHAIRMAN

RUSSELL V. ROBINSON  
8832 STEEL  
DETROIT, MICHIGAN 48828

1979 NATIONAL CONFERENCE CHAIRMAN

JOHN WEBB, JR.  
STATE EMERGENCY SERVICES  
POST OFFICE BOX 9577  
SACRAMENTO, CALIFORNIA 95923

December 1, 1977

TO: Board of Officers  
FROM: *EH* Assistant Executive Director  
SUBJECT: Proposed Agenda for January 15 - 19, 1978 Board Meeting

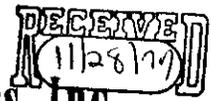
Enclosed is a copy of captioned agenda forwarded to you at this time for assistance in preparing for the meeting.

Reservations for Board members have been made at the Islander Beach Lodge, where the meeting will be held. Rooms are confirmed for arrival on Saturday, January 14, 1978 and departure on Friday, January 20, 1978. In the event different arrangements are desired, please notify the National Office, and the required changes will be made.

Also enclosed is the first draft of the 1978 Conference program for your information. It may be revised again prior to the meeting.

Enclosure

# Associated Public-Safety Communications Officers, Inc.



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PRESIDENT  
JERRY CAMPBELL  
SAN BERNARDINO CTY. COM.  
104 WEST 4TH STREET  
SAN BERNARDINO, CALIFORNIA 92415

PRESIDENT-ELECT  
NATHAN D. McCLURE, III  
WINNEBAGO COUNTY, E. S. & D. AGENCY  
COURTHOUSE, 402 W. STATE STREET  
ROCKFORD, ILLINOIS 61101

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DRAWER W-2  
CITY OF GREENSBORO  
GREENSBORO, NORTH CAROLINA 27402

**J. RHETT McMILLIAN, JR., Executive Director**  
105½ CANAL STREET  
POST OFFICE BOX 669  
NEW SMYRNA BEACH, FLORIDA 32069

904/427-3461  
904/427-3462  
904/428-8700

SECOND VICE-PRESIDENT  
HENRY L. CRUTCHER  
TELECOMMUNICATIONS SYSTEMS MGR.  
POST OFFICE BOX 2149  
SACRAMENTO, CALIFORNIA 95811

1978 NATIONAL CONFERENCE CHAIRMAN  
RUSSELL V. ROBINSON  
8812 STEEL  
DETROIT, MICHIGAN 48209

1979 NATIONAL CONFERENCE CHAIRMAN  
JOHN WEBB, JR.  
STATE EMERGENCY SERVICES  
POST OFFICE BOX 411  
SACRAMENTO, CALIFORNIA 95811

November 25, 1977

TO: Executive Committee, Chapter Presidents and Secretaries  
FROM: *JH* Assistant Executive Director  
SUBJECT: Minutes of November 7-8, 1977 Board of Officers Meeting

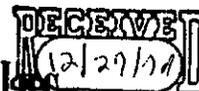
Please find attached a copy of captioned Board of Officers minutes.

A careful review of the minutes is suggested. You may wish to mark those areas which you feel would be of interest for discussion by members at your next Chapter meeting.

Should any additional information regarding agenda items be desired, please contact us.

Enclosure

# Associated Public-Safety Communications Officers, Inc.



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PRESIDENT  
JERRY CAMPBELL  
SAN BERNARDINO CTY. COM.  
104 WEST 4TH STREET  
SAN BERNARDINO, CALIFORNIA 92415

PRESIDENT - ELECT  
NATHAN D. McCLURE, III  
WINNEBAGO COUNTY, E. S. & D. AGENCY  
COURTHOUSE, 402 W. STATE STREET  
ROCKFORD, ILLINOIS 61101

FIRST VICE - PRESIDENT  
SANFORD H. SMITH  
DRAWER W-2  
CITY OF GREENSBORO  
GREENSBORO, NORTH CAROLINA 27402

**J. RHETT McMILLIAN, JR., Executive Director**

105½ CANAL STREET  
POST OFFICE BOX 669  
NEW SMYRNA BEACH, FLORIDA 32069

904/427 - 3461

904/427 - 3462

904/428 - 8700

SECOND VICE - PRESIDENT

HENRY L. CRUTCHER  
TELECOMMUNICATIONS SYSTEMS MGR.  
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1978 NATIONAL CONFERENCE CHAIRMAN

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8832 STEEL  
DETROIT, MICHIGAN 48828

1979 NATIONAL CONFERENCE CHAIRMAN

JOHN WEBB, JR.

STATE EMERGENCY SERVICES  
POST OFFICE BOX 9577  
SACRAMENTO, CALIFORNIA 95923

December 21, 1977

TO: Board of Officers

FROM: *JW* Assistant Executive Director

SUBJECT: Technical Assistance Program

Captioned program necessitates the development of a list of APCO members possessing the capability and willingness to make their special areas of expertise available to other law enforcement agencies to assist in solving specific communications problems.

Enclosed is such a preliminary list based upon the best judgement available here in the National Office. It is respectfully requested that you examine it, make any additions, deletions or changes you may feel appropriate, and bring your modified list to the January Board meeting. At that time, a final list can be prepared and further plans concerning this effort developed.

The code used to describe areas of special expertise on the part of listed members is as follows:

- F - Frequency Coordination
- A - Administration and Planning
- P - Procurement
- S - System Configuration and Engineering
- O - Operations

No special markings were made on the list of coordinators since each has specific areas of responsibility.

Enclosure

November 28, 1977

Mr. J. Rhett McMillian, Jr.  
APCO Executive Director  
Post Office Box 669  
New Smyrna Beach, Florida 32069

Dear Rhett:

As promised, enclosed is my copy of the F.C.S. 1st Cut. As you will note, I tried to go through it with a fine-tooth comb. I still fully concur with the concepts.

Best regards to all,

Nathan D. McClure, III  
First Vice-President

NDM/lmm

Encl.